Part A: Informed Consent, Release Agreement, and Authorization



| | High-adventure base participants: Expedition/crew No.: |
|------|---|
| DOB: | or staff position: |

Informed Consent, Release Agreement, and Authorization

I understand that participation in Scouting activities involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct.

In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing medical care to the participant. Protected Health Information/ Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

(If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. I further authorize the sharing of the information on this form with any BSA volunteers or professionals who need to know of medical conditions that may require special consideration in conducting Scouting activities. With appreciation of the dangers and risks associated with programs and activities, on my own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity.

I also hereby assign and grant to the local council and the Boy Scouts of America, as well as their authorized representatives, the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the BSA, and I specifically waive any right to any compensation I may have for any of the foregoing.



NOTE: Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continually monitor compliance of program participants or any limitations imposed upon them by parents or medical providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with programs or activities below.

List participant restrictions, if any:

I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity. If I am participating at Philmont, Philmont Training Center, Northern Tier, Florida Sea Base, or the Summit Bechtel Reserve, I have also read and understand the supplemental risk advisories, including height and weight requirements and restrictions, and understand that the participant will not be allowed to participate in applicable high-adventure programs if those requirements are not met. The participant has permission to engage in all high-adventure activities described, except as specifically noted by me or the health-care provider. If the participant is under the age of 18, a parent or guardian's signature is required.

| Participant's signature: | Date: |
|--|---------------------------------|
| | Date: s under the age of 18) |
| | Date: r example, California) |
| Complete this section for youth participa Adults Authorized to Take to and From Events: | ants only: |
| You must designate at least one adult. Please include a telephone number. Name: | Name: |
| Telephone: | Telephone: |
| Adults NOT Authorized to Take Youth To and From Events: | |
| Name: | Name: |
| Telephone: | Telephone: |



Part B: General Information/Health History

| Full name: _ | | | Expedition/crew | u re base participants: / No.: |
|-------------------------|---|----------------------------|-------------------|--|
| DOB: _ | | | or staff position | : |
| Age: | Gender: | Height (inches): | | Weight (lbs.): |
| Address: | | | | |
| City: | State: | ZIP | code: | Telephone: |
| Unit leader: | | | Mobile phone | e: |
| Council Name/No.: | | | | Unit No.: |
| Health/Accident Insuran | ce Company: | | Policy No.: | |
| | e attach a photocopy of bo "none" above. | oth sides of the insurance | e card. If you do | not have medical insurance, |

In case of emergency, notify the person below:

| Name: | Relationship: | | | | |
|-------------------------|--------------------|--------------|--|--|--|
| Address: | Home phone: | Other phone: | | | |
| Alternate contact name: | Alternate's phone: | | | | |

Health History Do you currently have or have you ever been treated for any of the following?

| Yes | No | Condition | Explain |
|-----|----|---|---------------------------------|
| | | Diabetes | Last HbA1c percentage and date: |
| | | Hypertension (high blood pressure) | |
| | | Adult or congenital heart disease/heart attack/chest pain (angina)/heart murmur/coronary artery disease. Any heart surgery or procedure. Explain all "yes" answers. | |
| | | Family history of heart disease or any sudden heart- related death of a family member before age 50. | |
| | | Stroke/TIA | |
| | | Asthma | Last attack date: |
| | | Lung/respiratory disease | |
| | | COPD | |
| | | Ear/eyes/nose/sinus problems | |
| | | Muscular/skeletal condition/muscle or bone issues | |
| | | Head injury/concussion | |
| | | Altitude sickness | |
| | | Psychiatric/psychological or emotional difficulties | |
| | | Behavioral/neurological disorders | |
| | | Blood disorders/sickle cell disease | |
| | | Fainting spells and dizziness | |
| | | Kidney disease | |
| | | Seizures | Last seizure date: |
| | | Abdominal/stomach/digestive problems | |
| | | Thyroid disease | |
| | | Excessive fatigue | |
| | | Obstructive sleep apnea/sleep disorders | CPAP: Yes 🗆 No 🗆 |
| | | List all surgeries and hospitalizations | Last surgery date: |
| | | List any other medical conditions not covered above | |
| | | | Bronorod For Life [®] |

Full name:

DOB:

Allergies/Medications

Are you allergic to or do you have any adverse reaction to any of the following?

| Yes | No | Allergies or Reactions | Explain | Yes | No | Allergies or Reactions | Explain |
|-----|----|------------------------|---------|-----|----|------------------------|---------|
| | | Medication | | | | Plants | |
| | | Food | | | | Insect bites/stings | |

List all medications currently used, including any over-the-counter medications.

CHECK HERE IF NO MEDICATIONS ARE ROUTINELY TAKEN.

□ IF ADDITIONAL SPACE IS NEEDED, PLEASE INDICATE ON A SEPARATE SHEET AND ATTACH.

High-adventure base participants:

Expedition/crew No.:_____

or staff position: ____

| Medication | Dose | Frequency | Reason |
|------------|------|-----------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

YES NO Non-prescription medication administration is authorized with these exceptions:

Administration of the above medications is approved for youth by:

Parent/guardian signature

MD/DO, NP, or PA signature (if your state requires signature)

Bring enough medications in sufficient quantities and in the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication unless instructed to do so by your doctor.

/

Immunization

The following immunizations are recommended by the BSA. Tetanus immunization is required and must have been received within the last 10 years. If you had the disease, check the disease column and list the date. If immunized, check yes and provide the year received.

| Yes | No | Had Disease | Immunization | Date(s) | Please list any additional information about your medical history: |
|-----|----|-------------|--|---------|---|
| | | | Tetanus | | |
| | | | Pertussis | | |
| | | | Diphtheria | | |
| | | | Measles/mumps/rubella | | |
| | | | Polio | | |
| | | | Chicken Pox | | DO NOT WRITE IN THIS BOX Review for camp or special activity. |
| | | | Hepatitis A | | Reviewed by: |
| | | | Hepatitis B | | Date: |
| | | | Meningitis | | Further approval required: Yes No |
| | | | Influenza | | Reason: |
| | | | Other (i.e., HIB) | | Approved by: |
| | | | Exemption to immunizations (form required) | | Date: |







Part C: Pre-Participation Physical

This part must be completed by certified and licensed physicians (MD, DO), nurse practitioners, or physician assistants.

| | High-adventure base participants: |
|------------|-----------------------------------|
| Full name: | Expedition/crew No.: |
| DOB: | or staff position: |



You are being asked to certify that this individual has no contraindication for participation inside a Scouting experience. For individuals who will be attending a high-adventure program, including one of the national high-adventure bases, please refer to the supplemental information on the following pages or the form provided by your patient.

Examiner: Please fill in the following information:

| | | | Yes | No | Explain | | | | |
|-------|---|-------------------|-------|----|---|--|--|---------------------|--|
| Medic | lical restrictions to participate | | | | | | | | |
| Yes | No | Allergies or Reac | tions | | Explain Yes No Allergies or Reactions Explain | | | | |
| | | Medication | | | | | | Plants | |
| | | Food | | | | | | Insect bites/stings | |
| Heiah | Height (inches): Weight (lbs.): BMI: Blood Pressure: / Pulse: | | | | | | | | |

| | Normal | Abnormal | Explain Abnormalities | Examiner's Certification | | | | | |
|------------------|--------|----------|-----------------------|---|-----------|---|--|--|--|
| Eyes | | | | I certify that I have reviewed the health history and examined this person and find no contraindications for participation in a Scouting experience. This participant (with noted restrictions): | | | | | |
| Ears/nose/ | | | | True False Explain | | | | | |
| throat | | | | | | Meets height/weight requirements. | | | |
| Lunge | | | | | | Does not have uncontrolled heart disease, asthma, or hypertension. | | | |
| Lungs | | | | Has not had an orthopedic injury, musculoskeletal problems, or orthopedic surgery in the last six months or possesses a letter of clearance from his or her orthopedic surgeon or treating physician. | | | | | |
| Heart | | | | | | Has no uncontrolled psychiatric disorders. | | | |
| | | | | - | | Has had no seizures in the last year. | | | |
| Abdomen | | | | | | Does not have poorly controlled diabetes. | | | |
| | | | | - | | If less than 18 years of age and planning to scuba dive, does not have diabetes, asthma, or seizures. | | | |
| Genitalia/hernia | | | | _ | | For high-adventure participants, I have reviewed with them the important supplemental risk advisory provided. | | | |
| Musculoskeletal | | | | Examine | r's Signa | ture: Date: | | | |
| | | | | Provider printed name: | | | | | |
| Neurological | | | | Address: | | | | | |
| Other | | | | City:State: ZIP code: | | | | | |
| 2.10 | | | | Office pho | one: | | | | |

Height/Weight Restrictions

If you exceed the maximum weight for height as explained in the following chart and your planned high-adventure activity will take you more than 30 minutes away from an emergency vehicle/accessible roadway, you may not be allowed to participate.

Maximum weight for height:

| Height (inches) | Max. Weight |
|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| 60 | 166 | 65 | 195 | 70 | 226 | 75 | 260 |
| 61 | 172 | 66 | 201 | 71 | 233 | 76 | 267 |
| 62 | 178 | 67 | 207 | 72 | 239 | 77 | 274 |
| 63 | 183 | 68 | 214 | 73 | 246 | 78 | 281 |
| 64 | 189 | 69 | 220 | 74 | 252 | 79 and over | 295 |



DCS - Camp Chief Little Turtle Medications Administration Record **Prescription or Over-the-Counter Medications & Medical Assisted Devices**

MEDICINE: All medications must be in their ORIGINAL container. Medications not provided in their ORIGINAL container WILL NOT be accepted. Scouts on medications must have a completed medication record sheet signed by their parent upon arrival to camp. PLEASE ONLY bring the amount needed for your stay at CCLT. Those with epi-pens, inhalers, etc. should bring TWO, marked with the Scout's full name. An extra shall be kept in the Health Lodge as a precaution.

All medications will be kept in the Medication Lockbox at the unit's campsite and will be the responsibility of each unit's leader. Only those medications that require refrigeration or other temperature controlled storage will be kept in the Health Office.

Please complete and return this form w/ your health form to your unit leader.

| Name: | | | | Unit #: | Α | ge: | |
|-----------------------------------|--|--------------|----------------------|-----------------------|------------------|-----------------------|----------|
| Dietary or Medie | cal Concerns: | | | | | | |
| Parent Signature(if needed) Date | | | | | | | _ |
| | nter Medication ase circle your cho | | nedical staff of Cam | p Chief Little Turtle | to administer th | e following over-the- | counter |
| Anti-histamin | · | cetaminophen | Ibunrof | en 🕨 Cough | Drons | Anti-itch cream | |
| | | | | - | | | |
| Prescription M | ledication: Med | | | | | _Dose: | |
| | | | | ► Oral ► Injecte | | | |
| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 8:00 am | | | | | | | |
| 12:30 pm | | | | | | | |
| 6:30 pm | | | | | | | |
| 9:00 pm | | | | | | | |
| Days to be given: | | 1 | [] | | | Topical Inhaled | Caturday |
| 8:00 am | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 12:30 pm | | | | | | | |
| 6:30 pm | | | | | | | |
| 9:00 pm | | | | | | | |
| - | | | | | | _ Dose: Topical | - |
| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 8:00 am | | | | | | <u> </u> | |
| 12:30 pm | | | | | | | |
| 6:30 pm | | | | | | | |
| 9:00 pm Prescription M | ledication: Med | ication: | | #i | n hottle | Dose: | |
| Days to be given: | | | | | | Topical Inhaled | _ |
| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 8:00 am | | | | | | | |
| 12:30 pm | | | | | | | |
| 6:30 pm | | | | | | | |
| 9:00 pm | | | | | | | |
| Prescription M | ledication: Med | ication: | | # i | n bottle | Dose: | |

Days to be given: ______ Method: ▶ Oral ▶ Injected ▶ rectal ▶ Topical ▶ Inhaled

| 8:00 am 12:30 pm 6:30 pm | | | | Wednesday | Thursday | Friday | |
|---|------------------------------------|--------------------------------|---|--|--|---|--|
| | | | | | | | |
| 6:30 pm | | | | | | | |
| | | | | | | | |
| 9:00 pm | | | | | | | |
| rescription Me | edication: Med | ication: | | # | in bottle | Dose: | |
| | | | | : ► Oral ► Injecte | | | |
| | | | | | | | |
| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 8:00 am | | | | | | | |
| 12:30 pm | | | | | | | |
| 6:30 pm | | | | | | | |
| 9:00 pm | | | | | | | |
| | | | | | | _ | |
| | | | | # | | | Days to be |
| ven: | | N | lethod: ► Oral | ► Injected ► rect | al 🕨 Topical 🕨 | Inhaled | |
| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 8:00 am | | | | | | | |
| 12:30 pm | | | | | | | |
| 6:30 pm | | | | | | | |
| 9:00 pm | | | | | | | |
| | | ication: | | # : ► Oral ► Injecte | | | |
| | | | Method | : ▶ Oral ▶ Injecte | ed 🕨 Rectal 🕨 | Topical 🕨 Inhal | ed |
| | | | | | | | |
| ays to be given: | | | Method | : ▶ Oral ▶ Injecte | ed 🕨 Rectal 🕨 | Topical 🕨 Inhal | ed |
| ays to be given: 8:00 am | | | Method | : ▶ Oral ▶ Injecte | ed 🕨 Rectal 🕨 | Topical 🕨 Inhal | ed |
| ays to be given: | | | Method | : ▶ Oral ▶ Injecte | ed 🕨 Rectal 🕨 | Topical 🕨 Inhal | ed |
| ays to be given: | Sunday | Monday | Method: Tuesday | ▶ Oral ▶ Injecte Wednesday | ed Rectal Thursday | Topical Inhale Friday | ed Saturday |
| ays to be given: | Sunday Sunday | Monday | Method: Tuesday | · ► Oral ► Injecte | ed Rectal Thursday | Topical Inhale Friday Dose: | ed Saturday |
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| ays to be given: | Sunday Sunday | Monday ication:N | Tuesday Tuesday | ► Oral ► Injecte Wednesday | in bottle | Topical Inhale Friday Dose: Inhaled | ed Saturday Days to be |
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| ays to be given: | Sunday edication: Med Sunday | Monday ication: N Monday | Method: Tuesday Nethod: ► Oral | Poral ► Injecter Wednesday # Injected ► rect Wednesday # Oral ► Injecter | ed ▶ Rectal ▶ Thursday in bottle al ▶ Topical ▶ Thursday in bottle ed ▶ Rectal ▶ | Topical ► Inhala | ed Saturday Days to be Saturday Saturday |

Medical Assisted Device:

All Scouts/Scouters needing electricity for medical assisted devices need to notify Council Office with your units final payment. <u>Availability is</u> <u>limited.</u> No electricity is available in the campsites.

Please list the type of equipment you will be bringing: ____

Will electricity be needed for the device(s)? YES NO Will you be bringing a personal battery for powering your equipment? YES NO

Battery charging is available in the Administration Office for these needs.



CAMP CHIEF LITTLE TURTLE SPECIAL DIETARY CONSIDERATION/RESTRICTIONS

Camp Chief Little Turtle tries to accommodate special dietary needs of Scouts and Scouters. Certain specialized needs will require parental or leadership support to ensure that dietary needs can be adequately met.

| Scout/Scouter Name | Date of Birth | | Session |
|---|---------------|-----|----------------|
| Any food allergies (including milk protein allergy) explain, list each allergy, including type/severity of rea | | No. | lf yes, please |

Is cross-contamination with small amounts of potentially allergy-producing food items a concern? Yes No

Is an Epi-pen required for any of these food allergies? ____ Yes ____No. If yes, which ones?

Aside from food allergies, are there any other dietary restrictions? If yes, please list:

Does Scout or Scouter have a specific medically-prescribed diet? If yes, please list:

Does Scout or Scouter have any physical disabilities and/or conditions that make eating and/or drinking difficult? If yes, please explain below, including accommodations that need to be made while your child is at camp:

Are there any other special considerations or insights we should know about the Scout's or Scouter's dietary restrictions/concerns? If so, please explain:

11/10/14ns

THE

8315 W. Jefferson Blvd. Fort Wayne, IN 46804 www.awac.org

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